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MARVIN BROWN, Managing Editor.

THE ANTIDOTE



FOR PAPAL POISON

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# THE MENACE

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### Another Bank Deposit Bluff

Five of the pope's own, at Richland Center, Wis., recently made the usual spectacular bluff with a bank deposit and twenty propositions to prove. National Secretary Bibb proposed a debate on the points raised with a jury of twelve to pass on the value of the evidence. The proposition was rejected on the ground that the papas of Richland were paying for the proof and wanted it delivered on paper.

It strikes us that a debate, with both sides represented by their best, would be an ideal way for the people to get the greatest number of authentic facts upon which to form their own conclusions in the shortest time. For the papas to dodge and side-step such an opportunity does not seem to be very heroic or very helpful in threshing out the questions involved.

But they demand proof on paper, which is a specialty with The Menace. We do not usually care about wasting time on such a bluff; but some of our readers might care to see some of the proof on paper that the Richland papas are so eager for. We don't care to waste much time on such as Dougherty et al., but will give them the dope on one side of their propositions without money and without price. And we might as well take the number one, which is as follows:

"1. That the Catholic church is not in favor of complete separation of church and state."

We will introduce as witnesses, whose evidence is already on paper, two popes, not of ancient times, but recent. The first on the stand is Pius X. On May 24, 1911, Pius issued a general encyclical on the sins of the new Portuguese republic. From that letter I quote:

"Whilst the new rulers of Portugal were affording such numerous and awful examples of the abuse of power, you know with what patience and moderation this Apostolic See has acted towards them. We thought that we ought most carefully to avoid any action that could even have the appearance of hostility to the republic. For we cling to the hope that its rulers would one day take saner counsels and would at length repair, by some new agreement, the injuries inflicted on the church. In this, however, we have been altogether disappointed, for they have now crowned their evil work by the promulgation of a vicious and pernicious decree for the separation of church and state."

From this it is evident that Pope Pius X regarded the separation of church and state as vicious, pernicious, and a crowning work of evil. But, to bring forth an instance nearer home, we will place the preceding pope, Leo XIII, on the stand and quote from his Great Encyclical Letters published by Benziger Brothers. On January 6, 1895, Leo issued his encyclical letter on "Catholicity in the United States" from which I quote, beginning on page 323:

"The church amongst you, unopposed by the Constitution and government of your nation, fettered by no hostile legislation, protected against violence by the common laws and the impartiality of the tribunals, is free to live and act without hindrance. Yet, though all this is true, it would be very erroneous to draw the conclusion that in America is to be sought the type of the most desirable status of the church, or that it would be universally laudable or expedient for state and church to be, as in America, discovered and discarded. The fact that Catholicity with you is in good condition, nay, is even enjoying a prosperous growth, is by all means to be attributed to the fecundity with which God has endowed his church in virtue of which unless men or circumstances interfere, she spontaneously expands and propagates herself; but she would bring forth more abundant fruits if, in addition to liberty, she enjoyed the favor of the laws and the patronage of the public authority."

In the opinion of Leo it is not only inexpedient and unlawful for church and state to be separate, but it is desirable that the separation that exists in the United States should be removed.

Now, we have put the proof on paper; and it will be interesting to know what more the Richland papas will demand. We do not expect them to be satisfied, for fanatics never are; but these public utterances of two recent popes should be sufficient to establish in any mind, not reduced to blind infatuation, the fact beyond question that the Roman Catholic church is not in favor of the separation of church and state.

### Practically a Catholic Country

"The growth of Catholicity in America is one of those facts no amount of newspaper silence can conceal. If the Catholic church has lost any ground in Europe—and that, when the whole continent is considered, may certainly be questioned—she has more than made it up in America. Today the United States is not only a Catholic country, but perhaps the most practically Catholic country in the world."—The Tablet (R. C.)

All over but the shout, and now they are shouting. But there is another shout coming. Brooklyn, the home of The Tablet, and its neighbor, New York, are "most practically Catholic cities" with one-third of the population and two-thirds of the criminals within the holy apostolic fold; with over half of the public school teachers and a greater percentage of public officials the subject of the Italian pope; and with a large number of the Protestants, who total but a tenth of the population, browbeaten and bluffed.

But note this fact. Over half of the population of the greater New York are not members of any church. They are unorganized and have hitherto been unable and indisposed to resist the encroachments of Prince Farley's forces. But the time is coming when this big half of New York's population will have something to say about the surrender of the city to popery.

And the time is coming when they will speak and act. It may be years before it happens, but the overthrow of Tammany is certain because necessary to the existence of civilization. Tammany and The Tablet are now in the saddle with half the Protestants and all the unorganized comparatively asleep. But when the sleeper awakens The Tablet will have to revise its estimate of papal importance even in the vicinity of Prince Farley's palace.

An interesting experiment can be made by visiting your public library and seeing whether the papas have managed to put Victor Hugo's great story, "The Hunchback of Notre Dame," or Eugene Sue's masterpiece, "The Wanderer Jew," out of them. If you find the books, you will find something worth reading, and if you don't find them you will have an object lesson in Jesuit meddling.

The next time the papas pull off a procession in your vicinity, just get a comfortable seat on the line of march and study the facial features of the passing parade. By so doing you will get first-hand information as to the quality of the pope's children.

The Burnett immigration bill has been shelved by the politicians until after election. They are afraid to take sides on the great issue. It is up to patriots to make such a showing as will make the politicians glad to take the right side.

Popular government and public education have their defects, but to remove such defects by going back to the rule of popes and potentates would be like traveling by ox-cart to escape train wrecks.

"Let no one dare" are the words with which the pope began his encyclical on marriage that sets aside the civil law. But it is the people who dare that make and maintain freedom.

Every tribe of American Indians has its traditions and story of a special commission to its medicine men from the supernatural. Popery has no monopoly on the key and sword story.

Why do the heathen rage and the papists froth with fury? It is because sane people smile at their serio-comic antics.

## DONAHUE'S "DEVOTION TO GOD AND COUNTRY"

The Wily Bishop Donahue, of Wheeling, Denounces Bigotry at the Big Romish Roundup at Baltimore—The Same Bishop Who is Backing Priest Rossman in His Suit for Damages Against The Menace—A Glimpse of His "Devotion" to West Virginia

Baltimore, Sept. 28.—"Religious bigotry should never influence a Catholic in his vote, but if religious bigotry does influence a political man to be unfair, then in justice to the government and to themselves the Catholics should strive to remove such an unfaithful man from office."

This statement was made by Bishop P. J. Donahue, of Wheeling, W. Va., at the afternoon session today of the convention of the American Federation of Catholic societies.

The prelate warned his hearers, however, to steer clear of all purely political matters in the affairs of the organization, declaring that the Catholic church was allied with no political party, that it taught only devotion to God and country.

Patrick James Donahue, bishop of the diocese of Wheeling, one of Rome's most faithful papal servants in America, a man who has no love for either America or her institutions, is so emphatic in his declaration that the Catholic church teaches only devotion to God and country that, since he is a part of that church and should naturally teach the same thing, we consider it worth while to get up close enough to the man to ascertain if he is telling the truth or if he is lying.

This man Donahue, who made this statement at Baltimore, is the same man who is backing Priest Francis P. Rossman, also of Wheeling, in his suit for libel against The Menace, scheduled to come to trial at Joplin, Mo., next January.

He is the same Donahue who proved a miserable failure as a lawyer and rent collector in Washington several years ago, but who now poses as the leader of the Roman satrapy known as West Virginia and who, as a Jesuitized prelate of popery, is quite a success as a financier and leader of the weak minded.

Patrick James Donahue's "devotion to God and country" can best be determined by his devotion to the people of West Virginia.

Patrick James Donahue is under the guidance of his master, Giovanni Bonzano, encouraging Italians and other foreign Catholics to make homes in the pleasant valleys and along the cheerful hill-sides of West Virginia, that in a few years, popery may have, at Charleston, a governor and legislature, ready to carry out papal mandates and policies.

Patrick James Donahue is planting here religious (?) orders, whose generals and headquarters are in foreign lands. He has given places, already, in West Virginia, or on its borders to the Benedictine Fathers, makers and manufacturers as well as exclusive proprietors of the deadly alcoholic drink commonly known as "Benedictine."

These Benedictines are already planted at Bristol-on-Tennessee, Dante, Pocahontas, Stonegate and Berwind. These Benedictines not only make one of the most powerful alcoholic beverages known, a favorite drink, by the way, of Roman Catholic prelates and priests, but strive, in every way available, to bring Catholic settlers to those neighborhoods where their alcoholic and other activities give them wealth and strength.

In Wheeling and in the state capital, Charleston, Patrick James Donahue has placed the Capuchin Fathers, an order of men wearing sandals and brown robes with ropes around the waist who are, like the Benedictines, in close touch with the vatican and giving no small portion of time to alcoholic amusements. These Capuchins are also interested in the game of foreignizing West Virginia.

Specially devoted to the Romanizing of West Virginia are the Fathers of the Congregation of St. Charles Borromeo, whose West Virginia establishment is at Monogah. The general mother-house of these Borromeos is in Rome, Italy.

Another foreign agency set up in West Virginia by Patrick James Donahue, is the order known as Marist Fathers, an or-

der which, for its corrupt practices and corrupting principles, had been expelled from Catholic France, but with Patrick James Donahue, whose episcopal motto is "caritas Christi urget nos." "The charity of Christ inflames us" (Should it be, "Good old Benedictine fires us?")

Anything, in fact, thrown over the European fence, is in the mind of Patrick Donahue, good enough for West Virginia. These French monks have domiciles at Edgewood, a suburb of Wheeling; Elm Grove, and Richwood.

The Xaverian Brothers, whose mother house is at Bruges, Belgium, where that ardent admirer and profound lover of the American constitution, "Rev. J. Chrysostom, superior general," presides and flourishes, have two houses in West Virginia, one at Elm Grove, and one at Wheeling. The Rev. J. Chrysostom's pleasant and principal duty at Bruges is to rake in American dollars.

Thorough adept in Romanism, Patrick James Donahue, knowing that monasteries could not last without nunnery annexes, has several sisterhoods under his jurisdiction; among these the Sisters of the P— Society of Missions, from Lahn, Germany; the Good (?) Shepherd Sisters from Caen, France, whose abode at Edgewood is close to that of the Marist Fathers, also from France. Both the fathers and sisters were, for cause, expelled from the French republic. When shall the American republic become as watchful over public morals?

There are, in West Virginia, also, by the grace of Patrick James Donahue, the Sisters of Divine Providence, the Sisters of Saint Francis, the Visitation Nuns, the Felician Sisters, and the Sisters of St. Joseph. There are in all, twenty-five conventual institutions in charge of Patrick James Donahue, papal bishop of Wheeling, against thirteen monastic rendezvous.

True and loyal agent of Rome, indeed, Patrick James Donahue—loyal not alone to Rome but to Rome, Rome's fond and firm ally. When the state of West Virginia was from end to end agitated not long ago over a proposed prohibition amendment to the constitution, Patrick James Donahue pronounced himself friend of the Benedictine alcoholic beverages. "I am," he said, "opposed to prohibition!" "Let us," declared the same Patrick James with an esthetic command of words, "Let us be Christian men of moderation in drink as in all other things, but do not let us permit others to put a muzzle on us as they do on dogs."

Now, while Patrick James Donahue wants no muzzle to prevent Romish bishops, priests, monks and even nuns from drinking Benedictine and other alcoholic beverages, he believes firmly in muzzling men who have a message for West Virginians, against the vile and corrupt practices of his church.

An incident that illustrates the truth of this statement happened about a year ago. A few of the patriots of Wheeling invited Jeremiah J. Crowley, noted expert, lecturer and publicist, to deliver a series of lectures in that city. Crowley appeared to fill his engagement, but the wily bishop was too much for the Protestant citizenship of Wheeling—in plain United States, he had them befuddled. They couldn't move, and when they did their knees rubbed together as though they had a case of Arkansas chills. Masons, Knights of Pythias and other Protestant citizens assisted the bishop in closing the halls of the city against Crowley, so great was their fear of this "prince of the blood" who rules Wheeling with an iron hand.

These are a few samples of Donahue's devotion to the state of West Virginia and her citizenship—YET THIS BLATANT PRELATE OF ROME HAS THE AUDACITY TO SAY THAT

THE ROMAN CATHOLIC CHURCH TEACHES NOTHING BUT DEVOTION TO GOD AND COUNTRY.

How do the Protestant citizens of Wheeling like such devotion?

When the attorney for The Menace was in Wheeling last spring taking depositions in the Rossman case, this same "prince of the blood" was on the witness stand—AND ALL HE COULD DO WAS TO "REFUSE TO ANSWER."

When he gets to court in Joplin next January, maybe it won't be so easy to "refuse to answer." And maybe we will learn more about how things will be run in this country when America is made Catholic, as Wheeling is already an example on a small scale.

The Menace will have more to say about Donahue at the proper time.

### The "Know Nothing" Revival

The Boston Evening Record in its issue of Sept. 22nd has the following to say about the revival of patriotism in America:

An undoubted issue in this primary today is the revival of Know Nothingism. A leader of the so-called Minute Men insists that this organization is not in any sense a successor to the old A. P. A.—that its purpose is to support an amendment to the state constitution forbidding any appropriation by the state for sectarian purposes. The people are capable judges in such issues as this, and they will handle the case as they see fit. That the new anti-sectarian movement has an odor of bigotry and prejudice will not be generally denied. It has all the earmarks of the old A. P. A. movement. If it is less obnoxious and less un-American, the difference has not been made clear.

Rome's kept lady, the metropolitan press, takes great delight in referring to the Minute Men, the Guardians of Liberty, Knights of Luther and other patriotic orders as the outcome of a Know Nothing or A. P. A. revival, branding the revival of patriotism as a revival of religious bigotry, prejudice, etc.

The Evening Record infers that the new movement is no less "obnoxious" than these former movements. That means of course that it is no less "obnoxious" to the Roman Catholic political machine.

No one contends that it is.

After the old orders died out, from disease internal, Rome asserted herself more boldly than ever. She declared that America should be made Roman Catholic. Her priests contended that her followers should fill the legislative halls of the states and the national congress and senate. She damned the public schools to hell and demands a division of the public school funds for the support of her parochial schools where nothing but paganism and loyalty to the pope of Rome is taught. She opposes free speech for any but Roman Catholics, and maintains the Knights of Columbus for the purpose of putting her edicts in force, even to the mobbing and murder of public speakers and writers who dispute her arrogant claims.

Naturally, then, she hates and fears any movement that is destined to resist her onward march, and it is very fitting that the Boston Record should brand the patriots of Massachusetts as prejudiced fanatics and bigots. Perfectly natural, for Rome owns the Record.

### What to Love

The Paulist's Missionary, published at Washington, D. C., approves the saying of a priest who affirms that a good convert (to Romanism) has four marks by which he may be known:

- 1—Love of Our Lady.
- 2—Love of Rome.
- 3—Love of the Irish.
- 4—Love of the Jesuits.

And what if, instead of so placing his affections, a man should love God, country, fellow man, and freedom? He would be a heretic American, of course; and possibly be a constant reader of prohibited papers.

Which would you rather be: a convert to Romanism, or an American? Our choice was made long ago.

Ten cents extra to have paper wrapped single.

### Papal Profanity

One of the characteristics of Protestant civilization is its discouragement of profanity. A man can lose his standing and the respect of his neighbors quicker by indulging the curs habit than any other. It indicates not only the lack of respect for what should be respected, but more particularly the vulgarity and ignorance of such as are unable to talk vigorously without resorting to oaths and curses.

Swearing is commonly condemned as the pastime of a pirate; and it is no longer considered effective to interlard discourse or punctuate phraseology with demands on angels or more exalted beings to damn. It is inelegant as well as irreligious, inefficient, and a mark of crude insanity. But the blessed Pope; you ought to hear him swear. Since it is unlikely that our readers will ever have that opportunity, a sample of papal profanity is here given that would curl Satan's hair and make the traditional fishwives' billingsgate read like a pastoral poem.

On this particular occasion Victor Emmanuel was the object of the cursing, occasioned by his entrance as victor over popery into the city of Rome in 1870. Of course the pope was sore at his loss of temporal power; but other monarchs have lost more and behaved better. Here is the blood-curdling, rip-snorting, hair-raising, brimstone-fumed oath hurled by the peeved papa at the beloved king of United Italy:

"By the authority of the Almighty God, the Father, Son and Holy Ghost; and of the holy canons and of the undefiled Virgin Mary, mother and nurse of our Saviour, and of the celestial virtues, angels, archangels, thrones, dominions, powers, cherubim and seraphim; and of all the holy patriarchs and prophets, and of the apostles and evangelists, and of the holy innocents, who, in the sight of the Holy Lamb, are found worthy to sing the new song; and of the holy martyrs and holy confessors, and of the holy virgins and of the saints, together with all the holy and elect of God; we excommunicate and anathematize him, and from the threshold of the holy Church of God Almighty we sequester him, that he may be tormented in eternal excruciating sufferings, together with Dathan and Abiram and those who say to the Lord God, 'Depart from us, we desire none of Thy ways!' And as fire is quenched by water, so let the light of him be put out forevermore. May Father, Son and Holy Ghost curse him. May he be damned wherever he may be; whether in the house or in the field, whether in the highway or in the byways, whether in the wood or water, and whether in the church; May the Virgin Mary, St. Michael, St. John, St. Peter, St. Paul, the choir of the holy virgins, curse him. May he be cursed in living and dying, in eating and drinking, in fasting and thirsting, in slumbering and sleeping, in watching and walking, in standing or sitting, in lying down or walking, and in blood-letting. May he be cursed in his brain; may he be cursed in all his faculties; may he be cursed inwardly and outwardly; may he be cursed in his hair; may he be cursed in the crown of his head; in his temples, in his forehead and in his ears; in his eyebrows, in his cheeks, in his jaw-bones, in his nostrils; in his foreteeth and his grinders; in his lips and in his throat; in his shoulders and in his wrists; in his arms, his hands and his fingers. May he be damned in his mouth, in his breast, in his heart and in all the viscera of his body. May he be damned in his veins and in his groin and in his thighs, in his hips; in his knees; in his legs, feet and toe-nails. May he be cursed in all the joints and articulations of his body. From the top of his head to the sole of his foot may there be no soundness in him. May the Son of the living God, with all the glory of His majesty, curse him; and may Heaven with all the powers that move therein rise up against him, curse him and damn him! Amen. So let it be. Amen."

### THE WAY THE SUB. CARD PLAN WORKS

I believe the War Measure we adopted and told you about in last week's Menace will meet with the approval of every man on the Firing Line.

I do not believe that we have a single REAL friend who will refuse to loan us the small sum of one dollar until the war is over—and that is virtually what the proposition means.

Every man who signs the pledge below agrees to order four sub cards at the rate of 25 cents each and dispose of them at the same rate as quickly as possible. When they are disposed of he agrees to take the dollar and order four more. He agrees to continue this operation until the war is over and The Menace subscription list is on the upgrade. You are never out more than a dollar at one time, but that dollar is all the time at work. Get the idea?

Lincoln Court No. 52, Guardians of Liberty, Columbus, Ohio, is entitled to honorary membership in the Subscription Card Brigade.

We are just in receipt of their third check for fifty dollars, ordering two hundred cards.

They have voted The Menace a loan of fifty dollars, and they keep it working. When the cards are received they are passed out among the faithful and sold. When the fifty dollars gets back to the treasury two hundred more cards are ordered. The members of old Lincoln Court are veterans all, and they are determined that the one great patriotic paper, The Menace, shall not be crushed by the opposition, or allowed to lag in the fight for the lack of ammunition.

WHAT LINCOLN COURT HAS DONE OTHER COURTS CAN DO, AND WHAT SHE IS DOING ON A BIG SCALE CAN BE DONE BY EVERY MAN ON THE FIRING LINE ON A SMALLER SCALE.

If you are alive to the situation, loan us that dollar today and let's get it into action. What do you say?

Use the blank below and there will be no mistake:

### SUBSCRIPTION CARD BRIGADE

The Menace, Aurora, Mo.

For the ONE DOLLAR enclosed send me four subscription cards and enroll me in the Subscription Card Brigade until the war is over. I agree to sell the four cards at the earliest possible date and immediately order four more, and thus keep my dollar working.

Name.....

Address.....

P. O. .... State.....

Subscription to Menace 50c a Year; 25c a Year in Clubs of 4 or More